

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
COUNTY HEALTH DEPARTMENT



PURPOSE:

FOOD SERVICE  
INSPECTION REPORT

RESULTS

NAME OF ESTABLISHMENT Jenkins Middle School  
 ADDRESS 100 N 19th St CITY Palatka  
 OWNER PUTNAM Co School District ZIP 32177  
 PERSON IN CHARGE Connie Kelly PHONE (386) 324-0588

BEGIN END  
1055 1150

DATE	POSITION #	CERTIFICATE NUMBER	TYPE
090109	82865	54-48-00057	
	0 0 0 0 0	0 0 0 0 0 0 0 0 0	
		1 1 1 1 1	
		2 2 2 2 2	
		3 3 3 3 3	
		4 4 4 4 4	
		5 5 5 5 5	
		6 6 6 6 6	
		7 7 7 7 7	
		8 8 8 8 8	
		9 9 9 9 9	

Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381, and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

FOOD SUPPLIES

FOOD PROTECTION

PERSONNEL

SANITARY FACILITIES AND CONTROLS

OTHER FACILITIES AND OPERATIONS

TEMPORARY FOOD SERVICE EVENTS

VENDING MACHINES

MANAGER CERTIFICATION

CERTIFICATES AND FEES

INSPECTION ENFORCEMENT

EQUIPMENT/UTENSILS

COMMENTS AND INSTRUCTIONS  
(continue on attached sheet)

ITEM NUMBERS

- 010 Individual cardboard containers stored on floor by flour, sugar & bins. Must be at least 6" off of floor. (Corrected - OK)
- 36 No hand soap @ hand sink in <sup>(dishroom)</sup> dishwashing area. Provide hand soap in dishroom

Donald Gilman  
Connie Kelly

(386) 326-3267  
9-1-09