



PUTNAM COUNTY SCHOOL DISTRICT ACCELERATION APPLICATION



STUDENT INFORMATION SECTION—PLEASE PRINT CLEARLY

FULL LEGAL NAME OF STUDENT: _____ DATE OF BIRTH: ____/____/____

CURRENT MAILING ADDRESS: _____ APT: _____
Please provide an accurate address. Acceptance letters will be mailed to THAT address

CITY: _____ ZIP CODE: _____ CURRENT SCHOOL: _____

2018-2019 GRADE LEVEL: _____ 2019-2020 GRADE LEVEL _____ CURRENTLY CLASSIFIED AS GIFTED ____ YES ____ NO

PARENT/GUARDIAN INFORMATION SECTION—PLEASE PRINT CLEARLY

NAME: _____

EMAIL: _____

CELL PHONE: _____ HOME PHONE: _____ WORK PHONE: _____

DESIRED SCHOOL CHOICE—PLEASE CHOOSE ONE

- | | | |
|---|---|--|
| <input type="checkbox"/> Interlachen Elementary K-5th CAMBRIDGE | <input type="checkbox"/> Overturf 6th Grade Center CAMBRIDGE | <input type="checkbox"/> Q I Roberts 7th-12th CAMBRIDGE |
| <input type="checkbox"/> J A Long Elementary K-5th CAMBRIDGE | <input type="checkbox"/> Miller Middle 6th-8th CAMBRIDGE | <input type="checkbox"/> Crescent City HS 9th-11th CAMBRIDGE |
| <input type="checkbox"/> Kelley Smith Elementary K-5th CAMBRIDGE | <input type="checkbox"/> Jenkins Middle School 7th-8th HONORS | <input type="checkbox"/> Interlachen HS COLLEGIATE |
| <input type="checkbox"/> Middleton-Burney Elementary 1st-5th HONORS | <input type="checkbox"/> Price Middle School 6th-8th HONORS | <input type="checkbox"/> Palatka HS COLLEGIATE |
| | <input type="checkbox"/> Melrose Elementary 6th HONORS | |

STUDENT ESSAY AND TEACHER RECOMMENDATIONS

Please complete and attach a one-page essay addressing the following points:

- ◆ One remarkable quality that you possess and one area you would like to improve
- ◆ Your strategies for maintaining positive behavior in school
- ◆ The primary reason you would be an ideal Acceleration Program student
- ◆ Your future academic and career goals

PLEASE PROVIDE THE NAME AND PHONE NUMBER OF AT LEAST ONE TEACHER/ADMINISTRATOR REFERENCE:

Teacher/Administrator Name: _____ Phone Number: _____

QUALIFICATION DOCUMENTATION

Prior Year Math score (for students currently in grades 4-11) _____

Prior Year FSA/EOC English score (for students currently in grades 4-11) _____

Prior Year GPA (for students currently in grades 7-11) _____

Each of the following items will be considered along with additional data if applicable. Applicants do not need to submit these items if transferring from a Putnam County Public School. Applicants not currently in the District should attach a hard copy.

- Final report card from last year and a recent report card from current year
- Attendance and discipline reports from current year
- Standardized test scores (Private/Home school students should provide relevant assessment documentation)
- CogAT assessment score (new applicants meeting basic eligibility requirements and specific grade levels will be contacted to sit for the assessment) (Cambridge only)
- State reading, math, writing, science, and EOC assessments (basic eligibility is above grade level assessment scores)
- Grades (basic eligibility for grades 1-8 is A/B grades, basic eligibility for 9-12 is a 3.0 in high school coursework)

Meeting the basic eligibility requirements for the Acceleration Program does not ensure admission. Acceptance is contingent upon student data and program availability. A signature below authorizes gifted and talented student screening. The decision of the Selection Committee will be final. If accepted, you are authorizing the PCSD data department to withdraw the student from the zoned school and enroll the student in the school selected.

I understand this is a rigorous academic program for academically talented and motivated students. If my child is accepted as a student, I acknowledge that my child will need to participate in all courses required for the course progression and maintain good attendance, behavior and high academic achievement. Signature: _____ Date: _____

Submit via mail or personal delivery to: 1416 McClellan Street, Palatka, Florida 32177 OR via email to: mcoleman@my.putnamschools.org
>>IN ORDER TO EXPEDITE THE APPLICATION PROCESS AND ENSURE DELIVERY, PLEASE DO NOT SUBMIT APPLICATION ELSEWHERE<<