

**PUTNAM COUNTY GATOR CLUB  
P.O. BOX 1774  
PALATKA, FL 32178-1774**

**UNIVERSITY OF FLORIDA SCHOLARSHIP APPLICATION**

Complete this application and return it to the above address. All items must be completed. The deadline for this application is **April 16, 2018**. All applications **must be postmarked no later than the deadline**.

**1. NAME**

(Mr./Mrs./Ms.) \_\_\_\_\_  
First Middle Last

**2. PERSONAL INFORMATION**

A. Permanent Home Address \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

B. Legal Resident of \_\_\_\_\_  
State County

C. Date of Birth \_\_\_\_\_  
Month / Date/ Year

D. Place of Birth \_\_\_\_\_  
City State

**3. EDUCATIONAL INFORMATION**

A. Date accepted by U F \_\_\_\_\_ **(Include a copy of your acceptance letter.)**

Classification upon entry FR \_\_\_\_ SO \_\_\_\_ JR \_\_\_\_ SR \_\_\_\_

B. Academic Major \_\_\_\_\_

C. High School Information

Name of High School \_\_\_\_\_

Grade Point Average \_\_\_\_\_

ACT or SAT Scores \_\_\_\_\_

**(PLEASE ATTACH YOUR MOST RECENT ACADEMIC TRANSCRIPT.)**

D. Community College or other Higher Institutions (If applicable)

Name of Institution \_\_\_\_\_

Address \_\_\_\_\_

Date of Graduation \_\_\_\_\_

Degree Received \_\_\_\_\_

If not graduated, credit hours completed \_\_\_\_\_

Grade Point Average \_\_\_\_\_

**(PLEASE ATTACH YOUR MOST RECENT ACADEMIC TRANSCRIPT.)**

**4. ADDITIONAL INFORMATION**

A. Briefly describe your career plans.

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B. List any honors you have received, clubs or community activities in which you have participated, and other talents or interests you may have. (You may include an attachment.)

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C. Are you or your parents a member of the Putnam County Gator Club? \_\_\_\_\_ If so, how long? \_\_\_\_\_ Briefly describe how your family has contributed to this organization.

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**5. FINANCIAL STATEMENT (CONFIDENTIAL)**

A. Parents or guardian

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

B. Occupation of

Father \_\_\_\_\_ Salary \_\_\_\_\_

Mother \_\_\_\_\_ Salary \_\_\_\_\_

C. Parent status: Married \_\_\_\_\_ Divorced \_\_\_\_\_ Separated \_\_\_\_\_ Other \_\_\_\_\_

D. With whom do you live? Both parents \_\_\_\_\_ Mother \_\_\_\_\_ Father \_\_\_\_\_ Other \_\_\_\_\_

E. What is your marital status? Single \_\_\_\_\_ Married \_\_\_\_\_ Divorced \_\_\_\_\_

F. List names and amounts of other financial aid (scholarships, grants, and loans) that you know or anticipate you will receive.

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**6. COMMENTS-----We want to know more about you!**

Explain extenuating circumstances or other matters that you would like to bring to the attention of the scholarship award committee. Why do you feel that you are deserving of this scholarship? (Please feel free to add an attachment to this application!)

